90.00 DA

Address to: Art Unit 3623 Mail Stop RCE Commissioner for Patents Examiner Name Meinecke Diaz, Susanna M. P.O. Box 1450 Alexandria, VA 22313-1450 Attomey Docket Number 00750436aa This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO ) on page 2.

REQUEST

**FOR** 

TRANSMITTA

CONTINUED EXAMINATION

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Application Number

First Named Inventor

Filing Date

Approved for use through 07/31/2006. OMB 0651-0031

November 28, 2000

**Howard Young** 

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

09/723,519

| and amendments e                                                                                                                                                                    | enclosed with the RCE will be wish to have any previously                                                                           | e entered in the order in                                                                           | n which there .                                                   | roper, any previously file<br>rere filed unless applicant   |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| a. ☐ Previously s<br>Office actio                                                                                                                                                   | submitted. If a final Off<br>n may be considered a<br>r the arguments in the                                                        | fice action is outsta<br>as a submission ev                                                         | inding, any<br>en if this bo                                      | amendments filed at<br>ox is not checked.                   |                                                             |
| b. Enclosed i. Amen ii. Affida  2. Miscellaneous a. Suspension a period of b. Other  3. Fees The RCE a. The Director Deposit Acc i. RCE f ii. RCE f iii. Check in the c. Payment by | fee under 37 CFR 1.17(e) if r is hereby authorized count No. 09-0458 ee required under 37 CFR eamount of \$ credit card (Form PTO-2 | e-identified application of suspension shall is required by 37 CFR to charge the follow CFR 1.17(e) | Petitio  tion is reque not exceed 3  1.114 when the wing fees, of | months; Fee under 37 C e RCE is filed. r credit any overpay | nth) 1.103(c) for FR 1.17(i) required) ments, to            |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.    |                                                                                                                                     |                                                                                                     |                                                                   |                                                             |                                                             |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED                                                                                                                                 |                                                                                                                                     |                                                                                                     |                                                                   |                                                             |                                                             |
| Name (Print / Type) Michael E, Whitham                                                                                                                                              |                                                                                                                                     | Registi                                                                                             | ration No. (Attorney / Agent)                                     | 32,635                                                      |                                                             |
| Signature                                                                                                                                                                           | My I-all                                                                                                                            |                                                                                                     | Date                                                              | November 5, 2004                                            |                                                             |
|                                                                                                                                                                                     | CERTIFIC                                                                                                                            | ATE OF MAILING O                                                                                    | R TRANSMI                                                         | SSION                                                       |                                                             |
|                                                                                                                                                                                     | rrespondence is being depo<br>Mail Stop RCE, Commissionark Office on the date show                                                  |                                                                                                     | States Postal S<br>Box 1450, Alex                                 | ervice with sufficient pos<br>andria, VA 22313-1450 (       | stage as first class mail in<br>or facsimile transmitted to |
| Name (Print / Type)                                                                                                                                                                 |                                                                                                                                     |                                                                                                     |                                                                   |                                                             |                                                             |
| Signature                                                                                                                                                                           |                                                                                                                                     |                                                                                                     | Date                                                              |                                                             |                                                             |

This collection of information is required by 37 CFR 1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing the burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark TO: Mall Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## FIS920000283US1



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Howard Young et al.

Serial No. 09/723,519

Filed November 28, 2000

For CUSTOMER RELATIONSHIP
MANAGEMENT BUSINESS METHOD

Group Art Unit 3623

Examiner Susanna M. Meinecke Diaz

Confirmation No. 6445

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## PETITION FOR A ONE MONTH EXTENSION OF TIME AND AMENDMENT UNDER 37 C.F.R. § 1.114

Sir:

Applicant hereby petitions for a one month extension of time to respond to the office action made July 13, 2004. The Commissioner is authorized to charge Attorney's Deposit Account 09-0458 (IBM Fishkill) for the petition fee, and any other fees which may be due to enter and consider this amendment and the concurrently filed request for continued examination (RCE).

In response to the Advisory Action mailed October 12, 2004, a request for continued examination (RCE) is being concurrently filed herewith. Please amend the above-identified patent application as follows:

Listing of the Claims: begins at page 2 of this paper.

Remarks: begins at page 4 of this paper.